



Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## Part II. Education

High School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Weighted/Unweighted GPA: \_\_\_\_\_ **NOTE: Please attach transcript (final or most current)**  
(Your GPA must be current & cumulative. We are not able to award students with a cumulative GPA below 2.0)

ACT\_\_ or SAT\_\_ Total SCORES: \_\_\_\_\_ Verbal: \_\_\_\_\_ Math: \_\_\_\_\_ Written: \_\_\_\_\_  
*Check one*

### High School Applicants:

Please provide a list of colleges/universities/trade schools you are planning to attend, proposed major, and start date. Please attach additional sheet if more room is needed.

*To be eligible you must attend a Maryland institution unless you are pursuing a "unique Major" recognized by Maryland Higher Education Commission. For information link <http://www.mhec.state.md.us>*

Institution/Location: \_\_\_\_\_

Proposed Major \_\_\_\_\_ Start Date \_\_\_\_\_

Institution/Location: \_\_\_\_\_

Proposed Major \_\_\_\_\_ Start Date \_\_\_\_\_

Institution/Location: \_\_\_\_\_

Proposed Major \_\_\_\_\_ Start Date \_\_\_\_\_

### College Applicants:

If you have graduated high school and attended college, please provide a list of colleges/universities/trade schools you have or are attending. Please attach additional sheet if more room is needed.

*To be eligible you must attend a Maryland institution unless you are pursuing a "unique Major" recognized by Maryland Higher Education Commission. For information link <http://www.mhec.state.md.us>*

Name of Institution: \_\_\_\_\_

City/State: \_\_\_\_\_ Year(s) attended: \_\_\_\_\_

Major/Degree obtained, if any: \_\_\_\_\_ Graduation Date or anticipated: \_\_\_\_\_

GPA: \_\_\_\_\_ **please attach current or final transcript**

Name of Institution: \_\_\_\_\_

City/State: \_\_\_\_\_ Year(s) attended: \_\_\_\_\_

Major/Degree obtained, if any: \_\_\_\_\_ Graduation Date or anticipated: \_\_\_\_\_

GPA: \_\_\_\_\_ **please attach current or final transcript**

**Part III. Supplemental Information**

- Other financial aid:** Have you been, or do you expect to be, awarded any other financial aid such as scholarships, grants or assistantships? If yes, please list types/sources and the amount. Please attach an additional sheet if more room is needed.

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- Please attach a resume or summary:** that includes your extracurricular activities (both in and out of school), work history and volunteer activities with dates of participation.

- Special Circumstances:** Are there any special circumstances that we should take into consideration when reviewing your application? If so, please briefly explain below, or in an attached document.

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I affirm that the information in this application is factual and accurate to the best of my knowledge. I am aware that misrepresentation may disqualify me from scholarship consideration.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*Print this application and sign*

Applications received after **April 10, 2020** may not be processed for the upcoming award year. If you have a reason why your application will be received late, please notify our office for possible late consideration.

**Please fill out the application completely and review the checklist at the top of the first page to make sure that you have provided all necessary documents.**

**Please do not send your application by delivery service where a signature will be required.**

**For more information, visit Delegate Hill's webpage: <http://friendsofterrihill.org/>**

**Applicants who submitted their materials by submitted by the deadline will be notified of award decisions by the end of June.**